

through Friday. Summary minutes of the open portion of the meeting may be requested in writing from the Freedom of Information Office (address above) beginning approximately 90 days after the meeting.

This notice is issued under section 10(a)(1) and (2) of the Federal Advisory Committee Act (5 U.S.C. app. 2), and FDA's regulations (21 CFR part 14) on advisory committees.

Dated: April 29, 1996.

Michael A. Friedman,

*Deputy Commissioner for Operations.*

[FR Doc. 96-11436 Filed 5-7-96; 8:45 am]

BILLING CODE 4160-01-F

## Health Care Financing Administration [HCFA-319]

### Agency Information Collection Activities: Proposed Collection: Comment Request

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, has submitted to the Office of Management and Budget (OMB) the following proposals for the collection of information. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

1. *Type of Request:* Reinstatement, without change, of a previously approved collection for which approval has expired; *Title of Information Collection:* State Medicaid Eligibility Quality Control (MEQC) Sample Selection Lists; *Form No.:* HCFA-319; *Use:* The State MEQC sample selection list is necessary for regional offices to control and track State MEQC reviews. The sample selection lists contain identifying information on Medicaid beneficiaries; *Frequency:* Monthly; *Affected Public:* State, local, or tribal government; *Number of Respondents:* 55; *Total Annual Responses:* 12; *Total Annual Hours:* 5,280.

To request copies of the proposed paperwork collection referenced above,

E-mail your request, including your address, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections should be sent within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Planning and Analysis Staff, Attention: Linda Mansfield, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: April 29, 1996.

Kathleen B. Larson,

*Director, Management Planning and Analysis Staff, Office of Financial and Human Resources, Health Care Financing Administration.*

[FR Doc. 96-11384 Filed 5-7-96; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT-814546

Applicant: James Spotila, Drexel University, Philadelphia, PA

The applicant requests a permit to import blood and tissue samples from leatherback sea turtle (*Dermochelys coriacea*), green sea turtle (*Chelonia mydas agassizi*) and olive ridley sea turtle (*Lepidochelys olivacea*) from Costa Rica and India for the purpose of scientific research that will benefit the species in the wild. This notice covers activities conducted by the applicant over a five year period.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the

following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: May 3, 1996.

Caroline Anderson,

*Acting Chief Branch of Permits, Office of Management Authority.*

[FR Doc. 96-11490 Filed 5-7-96; 8:45 am]

BILLING CODE 4310-55-P

## Bureau of Land Management

[WO-300-1310-00]

### Green River Basin Advisory Committee, Colorado and Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meeting of the Green River Basin Advisory Committee.

**SUMMARY:** This notice sets forth the time schedule and agenda for the third meeting of the Green River Basin Advisory Committee (GRBAC).

**DATES:** Wednesday, May 22, 1996, from 8:00 a.m. until 7:00 p.m., and Thursday, May 23, 1996, from 8:00 a.m., until 4:00 p.m.

**ADDRESSES:** Moffat County Fairgrounds Pavilion, junction of Bellaire and 4th Street, Craig, CO 81625.

**FOR FURTHER INFORMATION CONTACT:**

Terri Trevino, GRBAC Coordinator, Bureau of Land Management, P.O. Box 1828, Cheyenne, WY 82003, telephone (307) 775-6020; or Frank Salwerowicz, Bureau of Land Management, 2850 Youngfield St., Lakewood, CO 80215, telephone number (303) 239-3745.

**SUPPLEMENTARY INFORMATION:** The topics for the meeting will include:

1. Sub-group reports;
2. Dissemination of GRBAC information requests; and
3. Public comment.

This meeting is open to the public. Persons interested in making oral comments to the GRBAC or filing written statements for the GRBAC's consideration should notify the GRBAC Coordinator at the above address by May 14, 1996. Oral comments will be heard from 5:00 p.m., to 7:00 p.m., on Wednesday, May 22. The GRBAC may establish a time limit for oral statements.

Dated: April 29, 1996.

Mike Dombeck,

*Acting Director, Bureau of Land Management.*

[FR Doc. 96-11433 Filed 5-7-96; 8:45 am]

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